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## TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	12	Application Number	09/753,011
Filing Date	January 2, 2001	First Named Inventor	Sundar Narayanan
Group Art Unit	2827	Examiner Name	James M. Mitchell
Attorney Docket Number	09799940-0086		

### ENCLOSURES (check all that apply)

- Transmitted herewith is RESPONSE TO OFFICE ACTION(7 pages); credit card payment form; and one month extension of time (in duplicate)
- The fee has been calculated as shown below:

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	23	-	23	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	3	-	3	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0

- Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated September 22, 2003 by one month(s) for a fee of \$110.00 so that the period for response is extended to January 22, 2004 under 37 C.F.R. § 1.321.
- The amount of \$\_\_\_\_\_ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- The amount of \$\_\_\_\_\_ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- The enclosed check in the amount of \$\_\_\_\_\_ covers the total claim fee and other applicable fees.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14.  Customer No. 26263

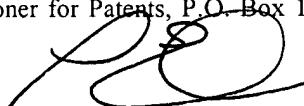
Dated: January 22, 2004

  
Paul E. Rauch (Registration No. 38,591)

### CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

Dated: January 22, 2004

  
Paul E. Rauch